

RESOLUTION R2021-XX

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
MANTECA, STATE OF CALIFORNIA, APPROVING
GRADING AND CONSTRUCTION OF IMPROVEMENTS
PRIOR TO FINAL MAP FOR THE WORK INCLUDED IN THE
DENALI IMPROVEMENT PLANS**

WHEREAS, Trumark Homes has submitted a written request to begin grading and construction of improvements prior to filing of the Filing Map in accordance with the Manteca Municipal Code (MMC) Section 16.13.060; and

WHEREAS, all conditions of MMC Chapter 16.13.060 (B)(1) thru (B)(4) will be met prior to the start of work; and

WHEREAS, the City Council has considered all information related to this matter as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff and any information provided during public meetings.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct and establish the factual basis for the City Council's adoption of this Resolution.
2. The City Council of the City of Manteca hereby makes the following determinations in accordance with MMC Chapter 16.13.060(B)(5):
 - a. The approved work is not likely to cause substantial environmental damage;
 - b. The approved work is not likely to substantially and avoidable injure fish and wildlife or their habitat;
 - c. The approved work is not likely to cause serious public health problems; and
 - d. The approved work is not likely to injure any nearby property whether the subdivision is completed or abandoned.
3. The City Council does hereby approve the developer's request to grade and construct improvements prior to filing of the Final Map for the work included in the Denali Improvement Plans.
4. This Resolution shall take effect immediately upon its adoption.

ATTACHMENT 1

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the 21st day of September 2021, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

MAYOR: _____
BENJAMIN J. CANTU
Mayor

ATTEST: _____
Cassandra Candini-Tilton
City Clerk