



## Legislation Details

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**File #:** 24-315      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 5/30/2024      **In control:** CITY COUNCIL

**On agenda:** 7/16/2024      **Final action:**

**Title:** Adopt a resolution approving the Improvement Agreement and Final Map for The Trails of Manteca Unit No. 5 (Tract 3737).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Attachment 1 - Resolution, 2. Attachment 2 - The Trails of Manteca Unit No. 5 Improvement Agreement, 3. Attachment 3 - The Trails of Manteca Unit No. 5 Final Map, 4. Attachment 4 - Vicinity Map

Date	Ver.	Action By	Action	Result
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