



## Legislation Details

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**File #:** 19-287      **Version:** 1      **Name:**  
**Type:** Informational Items      **Status:** Agenda Ready  
**File created:** 6/3/2019      **In control:** CITY COUNCIL  
**On agenda:** 6/18/2019      **Final action:**  
**Title:** California Consulting May 2019 Grant Report; Informational Item  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Attachment 1 - May 2019 Grant Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|