



## Legislation Details

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**File #:** 19-223      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 5/6/2019      **In control:** CITY COUNCIL  
**On agenda:** 6/4/2019      **Final action:**  
**Title:** Certificates of Recognition presented to Sierra High School Varsity Baseball Team  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Attachment 1 - Certificates of Recognition

Date	Ver.	Action By	Action	Result
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