



## Legislation Details

---

**File #:** 19-266      **Version:** 2      **Name:**  
**Type:** Informational Items      **Status:** Agenda Ready  
**File created:** 5/23/2019      **In control:** CITY COUNCIL  
**On agenda:** 6/4/2019      **Final action:**  
**Title:** Receive and file letter of support SB 54 (Allen) & AB 1080 (Gonzalez); informational item.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Attachment 1 - Letter of Support SB 54 (Allen), 2. Attachment 2 - Letter of Support AB 1080 (Gonzalez)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------