



## Legislation Details (With Text)

**File #:** 19-469      **Version:** 1      **Name:**  
**Type:** Informational Items      **Status:** Agenda Ready  
**File created:** 9/5/2019      **In control:** CITY COUNCIL  
**On agenda:** 9/17/2019      **Final action:**  
**Title:** City Progress Report - Informational Item  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Attachment 1 - City Progress Report

Date	Ver.	Action By	Action	Result
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### City Council Agenda

**Memo to:** Manteca City Council  
**From:** Johanna Ferriera, Senior Management Analyst  
**Date:** September 17, 2019  
**Subject:** City Progress Report

City Progress Report - Informational Item

### Background:

Attached is an updated list of the City Progress Report. This list can also be found on the City's website and is updated, in real time, by the project managers as their project progresses.

### Documents Attached:

Attachment 1 - City Progress Report