



## Legislation Details

---

**File #:** 19-469      **Version:** 1      **Name:**

**Type:** Informational Items      **Status:** Agenda Ready

**File created:** 9/5/2019      **In control:** CITY COUNCIL

**On agenda:** 9/17/2019      **Final action:**

**Title:** City Progress Report - Informational Item

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Attachment 1 - City Progress Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------