| Manteca          | City of Manteca  |          |   |               | nteca        | 1001 W. Center St.<br>Manteca, CA 95337 |
|------------------|--|----------|---|---------------|--------------|---|
| * The familycity | Legislation Details  |          |   |               |              |   |
| File #:          | 21-389   | Version: | 1 | Name:         |              |   |
| Туре:            | Closed Sessio  | on       |   | Status:       | Agenda Ready |   |
| File created:    | 9/1/2021   |          |   | In control:   | CITY COUNCIL |   |
| On agenda:       | 9/7/2021   |          |   | Final action: |              |   |
| Title:           | CONFERENCE WITH LABOR NEGOTIATORS (Government Code Section 54957.6): City designated representatives: Mike Harden, Interim City Attorney and Toni Lundgren, Acting Assistant City Manager. Employee Organizations: Manteca Police Officers' Association, Manteca Police Employee's Association, Manteca Firefighters IAFF Local 1874, Operating Engineers Local Union No. 3 (OE3), Manteca Technical and Support Services Association, Manteca Mid-Manager Association, Manteca Confidential Mid-Managers Association, and Manteca Public Safety Management Association. |          |   |               |              |   |
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| Indexes:         |  |          |   |               |              |   |
| Code sections:   |  |          |   |               |              |   |
| Attachments:     |  |          |   |               |              |   |
| Date             | Ver. Action By   | 1        |   | Ac            | tion         | Result                                  |