



Legislation Details

File #: 21-375 **Version:** 1 **Name:**

Type: Presentations **Status:** Agenda Ready

File created: 8/19/2021 **In control:** CITY COUNCIL

On agenda: 9/7/2021 **Final action:**

Title: Present Award to Jon Anderson for Community Member of the Year.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Attachment 1 - Plaque

| Date | Ver. | Action By | Action | Result |
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