



## Legislation Text

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**File #:** 19-303, **Version:** 1

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### City Council Agenda

**Memo to:** Manteca City Council  
**From:** Johanna Ferriera, Management Analyst  
**Date:** June 18, 2019  
**Subject:** City Progress Report

City Progress Report; Informational Item

#### **Background:**

Attached is an updated list of the City Progress Report. This list can also be found on the City's website and is updated, in real time, by the project managers as their project progresses.

#### **Documents Attached:**

1. Attachment 1 - City Progress Report